

S 2929

A bill to designate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".

Congress: 107 (2001–2003, Ended)

Chamber: Senate

Policy Area: Commemorations

Introduced: Sep 12, 2002

Current Status: Indefinitely postponed by Senate by Unanimous Consent. (consideration: CR S11339)

Latest Action: Indefinitely postponed by Senate by Unanimous Consent. (consideration: CR S11339) (Nov 18, 2002)

Official Text: <https://www.congress.gov/bill/107th-congress/senate-bill/2929>

Sponsor

Name: Sen. Feinstein, Dianne [D-CA]

Party: Democratic • **State:** CA • **Chamber:** Senate

Cosponsors (1 total)

Cosponsor	Party / State	Role	Date Joined
Sen. Boxer, Barbara [D-CA]	D · CA		Sep 12, 2002

Committee Activity

Committee	Chamber	Activity	Date
Homeland Security and Governmental Affairs Committee	Senate	Referred to	Sep 20, 2002

Subjects & Policy Tags

Policy Area:

Commemorations

Related Bills

Bill	Relationship	Last Action
107 HR 4797	Related bill	Oct 30, 2002: Became Public Law No: 107-271.

Summary (as of Oct 15, 2002)

Designates the U.S. Postal Service facility located at 265 South Western Avenue, Los Angeles, California, as the Nat King Cole Post Office.

Actions Timeline

- **Nov 18, 2002:** Indefinitely postponed by Senate by Unanimous Consent. (consideration: CR S11339)
- **Oct 15, 2002:** Committee on Governmental Affairs. Reported by Senator Lieberman without amendment. Without written report.
- **Oct 15, 2002:** Committee on Governmental Affairs. Reported by Senator Lieberman without amendment. Without written report.
- **Oct 15, 2002:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 714.
- **Oct 9, 2002:** Committee on Governmental Affairs. Ordered to be reported without amendment favorably.
- **Sep 20, 2002:** Committee on Governmental Affairs referred to Subcommittee on International Security, Proliferation and Federal Services.
- **Sep 12, 2002:** Introduced in Senate
- **Sep 12, 2002:** Sponsor introductory remarks on measure. (CR S8569-8570)
- **Sep 12, 2002:** Read twice and referred to the Committee on Governmental Affairs.