

S 2196

National Mormon Pioneer Heritage Area Act

**Congress:** 107 (2001–2003, Ended)

**Chamber:** Senate

**Policy Area:** Public Lands and Natural Resources

**Introduced:** Apr 18, 2002

**Current Status:** Committee on Energy and Natural Resources Subcommittee on National Parks. Hearings held. With printe

**Latest Action:** Committee on Energy and Natural Resources Subcommittee on National Parks. Hearings held. With printed Hearing: S.Hrg. 107-819. (Jun 20, 2002)

**Official Text:** <https://www.congress.gov/bill/107th-congress/senate-bill/2196>

Sponsor

**Name:** Sen. Bennett, Robert F. [R-UT]

**Party:** Republican • **State:** UT • **Chamber:** Senate

Cosponsors

No cosponsors are listed for this bill.

Committee Activity

Committee	Chamber	Activity	Date
Energy and Natural Resources Committee	Senate	Hearings By (subcommittee)	Jun 20, 2002

Subjects & Policy Tags

**Policy Area:**

Public Lands and Natural Resources

Related Bills

Bill	Relationship	Last Action
107 HR 695	Procedurally related	Nov 22, 2002: Message on Senate action sent to the House.

Summary (as of Apr 18, 2002)

National Mormon Pioneer Heritage Area Act - Establishes the National Mormon Pioneer Heritage Area in Utah. Designates the Utah Heritage Highway 89 Alliance as the Heritage Area's management entity. Prohibits the Alliance from using Federal funds provided under this Act to acquire real property.

Requires the Board of Directors of the Alliance, with public participation, to develop and submit a management plan for the Area.

Authorizes the Secretary of the Interior to provide technical assistance and grants to: (1) units of government, non-profit organizations, and other persons; and (2) the Alliance for developing and implementing the management plan.

## Actions Timeline

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- **Jun 20, 2002:** Committee on Energy and Natural Resources Subcommittee on National Parks. Hearings held. With printed Hearing: S.Hrg. 107-819.
- **Apr 18, 2002:** Introduced in Senate
- **Apr 18, 2002:** Sponsor introductory remarks on measure. (CR S2955-2956)
- **Apr 18, 2002:** Read twice and referred to the Committee on Energy and Natural Resources.