

S 2046

Rural Health Care Facility Improvement Act of 2002

Congress: 107 (2001–2003, Ended)

Chamber: Senate

Policy Area: Health

Introduced: Mar 21, 2002

Current Status: Read twice and referred to the Committee on Health, Education, Labor, and Pensions. (text of measure

Latest Action: Read twice and referred to the Committee on Health, Education, Labor, and Pensions. (text of measure as introduced: CR S2268-2269) (Mar 21, 2002)

Official Text: <https://www.congress.gov/bill/107th-congress/senate-bill/2046>

Sponsor

Name: Sen. Craig, Larry E. [R-ID]

Party: Republican • State: ID • Chamber: Senate

Cosponsors (4 total)

Cosponsor	Party / State	Role	Date Joined
Sen. Bingaman, Jeff [D-NM]	D · NM		Apr 18, 2002
Sen. Smith, Bob [R-NH]	R · NH		Apr 18, 2002
Sen. Inhofe, James M. [R-OK]	R · OK		Apr 22, 2002
Sen. Landrieu, Mary L. [D-LA]	D · LA		Apr 22, 2002

Committee Activity

Committee	Chamber	Activity	Date
Health, Education, Labor, and Pensions Committee	Senate	Referred To	Mar 21, 2002

Subjects & Policy Tags

Policy Area:

Health

Related Bills

No related bills are listed.

## Summary (as of Mar 21, 2002)

---

Rural Health Care Facility Improvement Act of 2002 - Amends the Public Health Service Act to authorizes the Secretary of Health and Human Services to establish a loan guarantee program for rural health facilities. Defines rural health facility to include the following facilities found in rural areas: health clinics, critical access hospitals, hospitals, skilled nursing facilities, health centers, federally qualified health centers, and nursing homes. Covers the purchase of new and the repair of existing infrastructure and technology. Sets forth loan limits.

Entitles the United States to subrogation and makes such loan guarantees incontestable. Authorizes the Secretary to take such action as may be necessary to prevent a default, subject to the requirements of the Federal Credit Reform Act of 1990. Permits the Secretary to foreclose, as specified.

## Actions Timeline

---

- **Mar 21, 2002:** Introduced in Senate
- **Mar 21, 2002:** Sponsor introductory remarks on measure. (CR S2268)
- **Mar 21, 2002:** Read twice and referred to the Committee on Health, Education, Labor, and Pensions. (text of measure as introduced: CR S2268-2269)