

S 1853

A bill to authorize the President of the United States, on behalf of the Congress, to present a gold medal to Sargent Shriver.

Congress: 107 (2001–2003, Ended)

Chamber: Senate

Policy Area: Commemorations

Introduced: Dec 19, 2001

Current Status: Committee on Health, Education, Labor, and Pensions. Hearings held. Hearings printed: S.Hrg. 107-497

Latest Action: Committee on Health, Education, Labor, and Pensions. Hearings held. Hearings printed: S.Hrg. 107-497. (May 2, 2002)

Official Text: <https://www.congress.gov/bill/107th-congress/senate-bill/1853>

Sponsor

Name: Sen. Dodd, Christopher J. [D-CT]

Party: Democratic • **State:** CT • **Chamber:** Senate

Cosponsors (1 total)

| Cosponsor | Party / State | Role | Date Joined |
|--------------------------------------|---------------|------|--------------|
| Sen. Rockefeller, John D., IV [D-WV] | D · WV | | Dec 19, 2001 |

Committee Activity

| Committee | Chamber | Activity | Date |
|--|---------|------------------------------|--------------|
| Banking, Housing, and Urban Affairs Committee | Senate | Referred To | Dec 19, 2001 |
| Health, Education, Labor, and Pensions Committee | Senate | Hearings By (full committee) | May 2, 2002 |

Subjects & Policy Tags

Policy Area:

Commemorations

Related Bills

| Bill | Relationship | Last Action |
|-------------|----------------|---|
| 107 HR 2949 | Identical bill | Oct 4, 2001: Referred to the Subcommittee on Domestic Monetary Policy, Technology and Economic Growth. |

Summary (as of Dec 19, 2001)

Authorizes the President to present, on behalf of Congress, a congressional gold medal to Sargent Shriver to commemorate the 40th anniversary of the establishment of the Peace Corps, and to recognize his incomparable contribution as its first Director.

Actions Timeline

- **May 2, 2002:** Committee on Health, Education, Labor, and Pensions. Hearings held. Hearings printed: S.Hrg. 107-497.
- **Dec 19, 2001:** Introduced in Senate
- **Dec 19, 2001:** Read twice and referred to the Committee on Banking, Housing, and Urban Affairs.